



**KHSAA District Baseball Tournament Financial Report**  
(return one copy to KHSAA by prescribed deadline)

KHSAA Form BA106  
Rev. 2/98

DISTRICT # 46

HELD AT

EAST JESSAMINE HIGH

DATES MAY 24-26,  
2010

|        |                                                                                                                                              |          |          |           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----------|
| Part A | REVENUE ITEMS                                                                                                                                | Price(s) | Receipts | Totals    |
|        | Ticket Sales                                                                                                                                 | \$5      | \$2375   |           |
|        | Broadcasting                                                                                                                                 |          | \$0      |           |
|        | Sponsorship                                                                                                                                  |          | \$0      |           |
|        | TOTAL REVENUE (1)                                                                                                                            |          |          | \$2375    |
| Part B | EXPENSE ITEMS                                                                                                                                |          | Expenses |           |
|        | Game Umpires                                                                                                                                 |          | \$552    |           |
|        | Trophies                                                                                                                                     |          | \$231.93 |           |
|        | Travel for Participating Teams                                                                                                               |          | \$0      |           |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form)-Baseballs |          | \$232    |           |
|        | TOTAL EXPENSES (2)                                                                                                                           |          |          | \$1015.93 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                               |          |          | \$1359.07 |
| Part D | Allowance to Host School                                                                                                                     |          | \$0      |           |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                  |          |          | \$1359.07 |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM  
PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School              | Amount    | School | Amount |
|---------------------|-----------|--------|--------|
| EAST JESSAMINE HIGH | \$1359.07 |        |        |
|                     |           |        |        |
|                     |           |        |        |
|                     |           |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| Session | Paid   |
|---------|--------|
| 1       | \$500  |
| 2       | \$1080 |
| 3       | \$795  |
| 4       |        |
| 5       |        |
| 6       |        |
| 7       |        |
| Total   | \$2375 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED,  
A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED,  
DOCUMENTED, AND SENT TO THE KHSAA.**

JIMMY HILL  
MANAGER

EAST JESSAMINE HIGH  
SCHOOL

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DAYTIME PHONE